

PLEASE BRING THIS AGENDA WITH YOU

1

The Lord Mayor will take the Chair at ONE  
of the clock in the afternoon precisely.



## COMMON COUNCIL

SIR/MADAM,

You are desired to be at a Court of Common Council, at **GUILDHALL**, on  
**THURSDAY** next, the 7th day of October, 2021.

Members of the public can observe the public part of this meeting at the below link:

<https://www.youtube.com/watch?v=n4IERB0i8EM&feature=youtu.be>

JOHN BARRADELL,  
*Town Clerk & Chief Executive.*

*Guildhall,  
Wednesday 29th September 2021*

Sir Peter Estlin

Robert Picton Seymour Howard

}

*Aldermen on the Rota*

1 **Apologies**

2 **Declarations by Members under the Code of Conduct in respect of any items on the agenda**

3 **Minutes**

To agree the minutes of the meeting of the Court of Common Council held on 9 September 2021.

**For Decision**  
(Pages 5 - 16)

4 **Mayoral Engagements**

The Right Honourable The Lord Mayor to report on his recent engagements.

5 **Election of Chief Commoner**

To elect a Chief Commoner for 2022/23.

Two nominations have been received in accordance with Standing Order No. 18, as follows:

- Simon D'Olier Duckworth, O.B.E., D.L.
- Ann Holmes

The candidates' supporting statements are the subject of a printed and circulated report.

*(N.B. A notice listing the candidates and their nominators is on display in the Members' Reading Room).*

**For Decision**  
(Pages 17 - 18)

6 **Policy Statement**

To receive a statement from the Chair of the Policy and Resources Committee.

**For Information**

7 **Statues Working Group**

To consider recommendations relating to the statues of William Beckford and Sir John Cass, located in the Guildhall.

**For Decision**  
(Pages 19 - 32)

8 **Policy and Resources Committee and Culture, Heritage and Libraries Committee**

To consider proposals relating to a strategic review of the City's attractiveness as a destination for workers, residents and visitors.

**For Decision**  
(Pages 33 - 40)

9 **Bridge House Estates Board**

To consider proposals relating to an uplift in the Bridge House Estate's Central Contingency budget.

**For Decision**  
(Pages 41 - 44)

10 **Motions*****By Mark Raymond Peter Henry Delano Wheatley***

To consider a Motion, submitted by Mark Wheatley, in relation to a review of the City Corporation's procurement activities in the context of its Environmental, Social & Governance Strategy.

**For Decision**  
(Pages 45 - 46)

11 **Questions**12 **The Freedom of the City**

To consider a circulated list of applications for the Freedom of the City.

**For Decision**  
(Pages 47 - 50)

13 **Letter**

The Right Honourable The Lord Mayor to lay before the Court a letter of the Lord Mayor Elect declaring his assent to take upon himself that Office.

**For Information**

14 **Draft Vote of Thanks to the Lord Mayor**

To note the draft terms of a Vote of Thanks to The Right Honourable The Lord Mayor.

**For Information**

15 **Legislation**

To receive a report setting out measures introduced into Parliament which may have an effect on the services provided by the City Corporation.

**For Information**  
(Pages 51 - 52)

16 **Docquets for the Hospital Seal.**17 **Awards and Prizes**18 **Resolutions on Retirements, Congratulatory Resolutions, Memorials****MOTION**19 **By the Chief Commoner**

That the public be excluded from the meeting for the following items of business below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 2 and 3 of Part 1 of Schedule 12A of the Local Government Act, 1972.

**For Decision**

20 **Policy and Resources Committee**

To consider proposals relating to the Markets Co-location Programme

**For Decision**  
(Pages 53 - 112)

21 **Finance Committee**

To consider the annual pay award for Museum of London staff.

**For Decision**  
(Pages 113 - 116)

22 **City of London Police Authority Board and Establishment Committee**

To consider the creation of a Grade I post.

**For Decision**  
(Pages 117 - 120)